

**District 7  
American Legion Auxiliary  
Gold Country Education Gift  
Scholarship**

The criteria for this scholarship are:

- For **high school graduating students** who are **children or grandchildren of a veteran** (Use question 3 to determine eligibility)
- Must be planning on attending a **California College or University, or business or trade school**
- Include **three letters of recommendation**. Only one may be from an adult friend and the other two may come from school officials or employers.
- Include **current transcript**
- Include **letter from applicant** in regard to community service, future plans, etc., including a brief description of their relative's military service
- A **photo** (head shot) is requested and a snapshot is satisfactory
- American Legion Auxiliary Unit Chairman will add signature(s) after submission of application

**Return to Barbara J. Ross by March 6, 2017**

**DISTRICT 7**  
**AMERICAN LEGION AUXILIARY**  
**Gold Country Education Gift**  
**APPLICATION FOR FUNDS FOR EDUCATIONAL ASSISTANCE**  
**2017**  
**\*\*\*\$200.00 SCHOLARSHIP\*\*\***

1. Name of Applicant \_\_\_\_\_ I live \_\_ at home \_\_ on my own.  
Address \_\_\_\_\_ How long have you lived in CA? \_\_\_\_\_  
City, State, Zip \_\_\_\_\_ Telephone \_\_\_\_\_  
Date of Birth \_\_\_\_\_ at \_\_\_\_\_  
What course or vocation do you wish to pursue? \_\_\_\_\_  
\*Applicant must be a senior in high school\*
2. I will be applying for the following: \_\_\_\_\_ Business/Trade School \_\_\_\_\_ College/University (School must be in CA)  
Name of School: \_\_\_\_\_  
Address: \_\_\_\_\_  
Exact date you plan to enter school next semester: \_\_\_\_\_
3. Basis of eligibility (applicant must be a child or grandchild of a veteran) \_\_\_\_\_  
Who served for his/her country in World War I (April 6, 1917 to November 11, 1918), World War II (December 7, 1941 to December 31, 1946), during the Korean Conflict (June 25, 1950 to January 31, 1955), during the Vietnam Hostilities (December 22, 1961 to May 7, 1975), Granada/Lebanon (August 24, 1982 to July 31, 1984), Panama (December 20, 1989 to January 31, 1990) or Desert Storm/Desert Shield (August 2, 1990 to date of cessation).  
Soc. Sec # \_\_\_\_\_ Army \_\_\_\_\_ Air Force \_\_\_\_\_ Navy \_\_\_\_\_ Marine Corp \_\_\_\_\_ Coast  
Guard  
Mustered in: \_\_\_\_\_ at \_\_\_\_\_  
Discharged: \_\_\_\_\_ at \_\_\_\_\_
5. Father/Guardian \_\_\_\_\_ Mother/Guardian \_\_\_\_\_  
Name: \_\_\_\_\_ Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Occupation: \_\_\_\_\_  
Date of death of person giving eligibility (if applicable): \_\_\_\_\_  
Did this person have a service connected disability? \_\_ Yes \_\_ No Did person die from the disability \_\_ Yes \_\_ No
6. Information about brothers and sisters: \_\_\_\_\_  
\_\_\_\_\_
7. Approximate NET (after tax) Monthly income of family \$ \_\_\_\_\_

8. Are you receiving aid from: \_\_\_ Veterans' Welfare Board \_\_\_ Government Insurance

Are your parents able to aid you in any way at this time? \_\_\_ Yes \_\_\_ No

If yes, to what extent?: \_\_\_\_\_

If not, why?: \_\_\_\_\_

RECEIPTS: ANNUAL OF APPLICANT

Cash on hand \$ \_\_\_\_\_

Net earnings during semester \$ \_\_\_\_\_

Assistance from University or College (if known) \$ \_\_\_\_\_

Loan, gift or scholarship (other than from the organization) \$ \_\_\_\_\_

EXPENSES: SCHOOL YEAR

Tuition and fees \$ \_\_\_\_\_

Board \$ \_\_\_\_\_

Room \$ \_\_\_\_\_

Books \$ \_\_\_\_\_

Applicants applying for scholarships shall submit with the application three (3) letters of references attesting to character. Letters may be from school officials, employers or personal friends. (Only one (1) letter may be from a personal friend.) A photo (small snap shot will suffice) of applicant and a transcript of the student's grades MUST be included.

APPLICATION MUST INCLUDE A LETTER FROM THE APPLICANT

Sponsored by Unit (Name & Number) \_\_\_\_\_ Date of Application \_\_\_\_\_

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Unit Chairman \_\_\_\_\_ Date \_\_\_\_\_

Chairman's Name \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

Signature of Unit President \_\_\_\_\_ Date \_\_\_\_\_

Signature of District Chairman \_\_\_\_\_ Date \_\_\_\_\_

Applicants must present the completed application to the American Legion Auxiliary Unit Education Chairman on or before **March 15, 2017**. A Letter is required from applicant in regards to community service, future plans, etc. Included should be a brief description of their relative's military service. The winning entry from each Unit shall be forwarded to the District 7 Education Chairman by **April 15, 2017**. Final Judging shall be by the District 7 Executive Committee.

Each Unit Education Chairman and Committee shall judge their applications and send ONE application to the District Chairman. Applications must be in the hands of the Unit Chairman on or before March 15th and to the District Chairman by April 15th. Final judging shall be by the District 7 Executive Committee.